

# **Notice of References Cited**

Application No.

09/982025

Applicant(s)

Examiner

W. S. Now

Group Art Unit

2862

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A						
B						
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M						

## **FOREIGN PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N		JP 60000 369	11/1985	Japan	Suzuki	—	
O							
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R							
S							
T							

## **NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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(See Manual of Patent Examining Procedure, Section 707.05(a).)